



SF Environment

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A Department of the City and County of San Francisco



EDWIN M. LEE
Mayor

DEBORAH O. RAPHAEL
Director

MEMORANDUM

DATE: January 26, 2015
TO: Commissioners, Commission on the Environment
FROM: Monica Fish, Commission Secretary
SUBJECT: Commission Secretary Report for the January 27, 2015 Commission Meeting

Board of Supervisors Legislative Activity
(As reported weekly by Department of the Environment Communications and Policy Director)

Week of December 1, 2014

Legislation Introduced Avalos. Hearing to receive updates on the complaint filed by the City Attorney against Pacific Gas and Electric (PG&E), which alleges that PG&E has unreasonably denied services to the City, on negotiations between the City and PG&E regarding the expiration of the Interconnection Agreement in July 2015, and on what possible recourse the City has if PG&E fails to negotiate in good faith. **RECEIVED AND ASSIGNED to Budget and Finance Committee.**

Budget & Finance (Wednesday, December 3, 10AM)
Hearing on the implementation of GreenFinanceSF for residential properties that qualify for property assessed clean energy financing in the City and County of San Francisco. (Farrell) **FILED**

Week of December 8, 2014

Board of Supervisors (Tuesday, December 9, 2:00PM)

Resolution retroactively authorizing the Department of the Environment to accept and expend a grant of \$300,000 from the California Energy Commission to accelerate the adoption of Alternative Fuel Vehicles in the City and County of San Francisco for the term of June 30, 2014, through September 30, 2016. (Farrell) **Resolution No. 450-14 ADOPTED**

Resolution authorizing the City and County of San Francisco to join the CaliforniaFIRST Program; authorizing the California Statewide Communities Development Authority to accept applications from property owners, conduct contractual assessment proceedings, and levy contractual assessments within the territory of the City and County; and authorizing related actions as defined in the Resolution. (Mayor; Farrell) **Resolution No. 450-14 ADOPTED**

Resolution consenting to the inclusion of properties within the City's jurisdiction in the California Home Energy Renovation Opportunity Program to finance distributed generation renewable energy sources, energy and water efficiency improvements, and electric vehicle charging infrastructure; and approving the amendment to a certain Joint Powers Agreement related thereto. (Mayor; Farrell) **Resolution No. 455-14 ADOPTED**

Resolution consenting to the inclusion of properties within the territory of the City and County of San Francisco in the California Statewide Communities Development Authority (CSCDA) Open PACE Program; authorizing the CSCDA to accept applications from property owners, conduct contractual assessment proceedings, and levy contractual assessments within the territory of the City and County; and authorizing related actions as defined in the Resolution. (Mayor; Farrell) **Resolution No. 456-14 ADOPTED**

Resolution authorizing the nullification of the current four Priority Conservation Areas: Sutro Tower, Aquavista/Twin Peaks, Palou/Phelphs Open Space, and Bayview Radio Property and allowing the Planning Department to further study the topic in order for the Board of Supervisors to consider new designations at a later date that align more closely with the policies and goals adopted by the City. (Mar) **Resolution No. 457-14 ADOPTED.**

Motion appointing Krute Singa, Joshua Marker, Raymond Gary McCoy, Kenneth Wingard, Paul Olsen, Jason Henderson, terms ending December 16, 2016, to the Market and Octavia Community Advisory Committee. (Rules Committee) **Motion No. M14-212 APPROVED**

Budget & Finance (Wednesday, December 10, 10:00AM)

Ordinance appropriating \$1,300,000 to the Recreation and Park Department for the costs associated with hosting the PGA World Golf Championship Tournament at TPC Harding Park Golf Course; and appropriating and de-appropriating \$500,000 to reimburse the Recreation and Park Department for revenue lost during the closure of the golf course. (Mayor) **Continued to the Call of the Chair**

Resolution approving and authorizing the execution of a Fourth Amendment to the Master Tournament Agreement with PGA TOUR, Inc., for the use of Harding Park Golf Course for certain professional golf tournaments for a period beginning in 2015 and ending in 2025 which will result in a value not to exceed \$6,875,000. (Mayor) **AMENDED to require the Recreation and Park Department to submit invoices to PGA Tour within 60 days of the PGA Tour. CONTINUED TO CALL OF THE CHAIR AS AMENDED**

Government Audit and Oversight (Thursday, December 11, 11:00am)

Hearing to receive updates, from various City Departments required to provide a response, on the implementation of Recommendation Nos. 1a, 1b, 2a, 3, 11d, and 12b contained in the 2013-2014 Civil Grand Jury Report, entitled "Rising Sea Levels... At Our Doorstep;" and respond to the Civil Grand

Jury on the status of these implementations. (Clerk of the Board) (Government Audit and Oversight Committee) **Motion responding to the Civil Grand Jury request to provide a status update on the Board of Supervisors' responses to Recommendation Nos. 1a, 1b, 2a, 3, 11d, and 12b contained in the 2013-2014 Civil Grand Jury Report, entitled "Rising Sea Levels..At Our Doorstep;" and urging the Mayor to cause implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget RECOMMENDED.**

Week of December 15, 2015

Legislation Introduced

Mayor Resolution adopting the City's Five-Year Financial Plan for FYs 2015-2016 through 2019-2020 pursuant to Charter, Section 9.119. **RECEIVED AND ASSIGNED to Budget and Finance Committee. Breed.**

Week of January 5, 2015

Board of Supervisors Inaugural (Thursday, January 8, 12:00PM) Honorable Judge John Stewart will administer the oath of office to the following individuals: Mark Farrell, Katy Tang, Jane Kim, Scott Wiener, and Malia Cohen.

Nominations and Election of the President of the Board. **Supervisor Breed was elected to the Office of President of the Board of Supervisors.**

Week of January 12, 2015

Legislation Introduced Tang. Ordinance amending the Administrative Code to expand the scope of the Language Access Ordinance to apply to all City Departments that provide information or services directly to the public, revise complaint procedures, and enhance the annual departmental compliance plan requirement. **SUBSTITUTED AND ASSIGNED to Rules Committee.** (Yee)

Board of Supervisors (Tuesday, January 13, 2:00PM)

Motion responding to the Civil Grand Jury request to provide a status update on the Board of Supervisors' responses to Recommendation Nos. 1a, 1b, 2a, 3, 11d, and 12b contained in the 2013-2014 Civil Grand Jury Report, entitled "Rising Sea Levels At Our Doorstep;" and urging the Mayor to cause implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget. (Government Audit and Oversight Committee) **Motion No. M15-002 APPROVED.**

Rules (Thursday, January 15, 2:00pm)

Hearing to consider appointing six members, terms ending November 18, 2016, to the Urban Forestry Council. (Clerk of the Board) **Continued to the Call of the Chair.**

Week of January 19, 2015

Legislation Introduced Mayor.

Ordinance extending the reduction of all Building Code fees for staff services by 7% until the effective date of an updated Building Code fee schedule and affirming the Planning Department's determination under the California Environmental Quality Act. **ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.**

Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$6,659,949 from the California Public Utilities Commission, through Pacific Gas and Electric Company, to continue an Energy Use and Demand Reduction through Energy Efficiency Program in the City and County of San Francisco for the term of January 1, 2015, through December 31, 2015. **RECEIVED AND ASSIGNED to Budget and Finance Committee.** Kim.

Ordinance amending the Planning Code to require the Planning Department to monitor the balance between new market rate housing and new affordable housing, and publish a bi-annual Housing Balance Report; requiring an annual hearing at the Board of Supervisors on strategies for achieving and maintaining the required housing balance in accordance with San Francisco's housing production goals; and making environmental findings, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. **ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee.**

Wiener. Hearing on the Pavement to Parks Program, including temporary plazas and Parklets, the program's strategic plan, and proposed annual report; and requesting the Planning Department, the Municipal Transportation Agency, and the Department of Public Works to report. **RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.**

GAO (Thursday, January 22, 11:00AM) Hearing regarding the Controller's exhaustive review of City government performance in the recently-released "Citywide Performance Measurement Annual Report," particularly regarding any relationship between changes in departmental staff and budgets and changes in departmental performance, and requesting the Controller's Office to report. (Breed) **FILED.**

Week of January 26, 2015

Land Use (Monday, January 26, 1:30PM)

- Ordinance amending the General Plan by amending Policy 3.6 of the Recreation and Open Space Element to reflect the adoption by reference of the Urban Forest Plan (Phase 1: Street Trees); affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Wiener)

Budget and Finance (Wednesday, January 28, 10:00AM)

- Resolution authorizing the General Manager of the San Francisco Public Utilities Commission to enter into a Customer Generation Agreement with Pacific Gas and Electric Company for a Solar Power Project at Pier One, to continue indefinitely, unless terminated. (Public Utilities Commission)
- Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$6,659,949 from the California Public Utilities Commission, through Pacific Gas and Electric Company, to continue an Energy Use and Demand Reduction through Energy Efficiency Program in the City and County of San Francisco for the term of January 1, 2015, through December 31, 2015.(Mayor)

JOINT LAFCo & PUC (Friday, January 30, 1:30PM)

- Status of Pacific Gas & Electric Company's Application before the California Public Utilities Commission (A.12-04-020) to Establish a Green Option Tariff
- Status Update on the San Francisco Board of Supervisors' Ordinance Electing to Study the Feasibility of Implementing a Community Choice Aggregation Program by Joining Marin Clean Energy (Ordinance No. 78-14)
- Amendment to the Memorandum of Understanding between the San Francisco Public Utilities Commission (SF PUC) and the San Francisco Local Agency Formation Commission (SF LAFCo) for the Power Enterprise, Community Choice Aggregation Program, to Extend the Duties and Term for an Additional Two Years

Communication Transmitted:

Commission letter to the Board of Supervisors regarding support of Fuel Pump Label Requirement.

Communications Received:

- ✚ Department of the Environment event announcements, newsletters, employment opportunities, informational updates, articles, press releases, IPM meeting announcements, local legislation updates.
- ✚ California Solar Energy Industries Association event invitation.
- ✚ Garden for the Environment news.
- ✚ Laborers Local 261 Open House event invitation.
- ✚ Mayor's Office Commission updates, announcements, invitations, press releases, media advisories, Notice of EIR's, 2014 Federal Policy Priorities.
- ✚ Mayor's Office of Neighborhood Services newsletters.
- ✚ Nature in the City news.
- ✚ Neighborhood Empowerment Network news.
- ✚ Planning Department Notice of Hearings for the Urban Forest Plan.
- ✚ San Francisco Parks Alliance Newsletters and information.

Attachments: Correspondence Log Update